بسم الله الرحمن الرحيم

O Amirul-Muminin, in Times of Delight and Dislike, and in Times of Hardship and Ease

Our Lord has demonstrated to us the correlation between victory and the conquests with which He blessed Muslims, and the people who enter this religion in multitudes. As He says: "When the victory of Allah has come and the conquest, And you see the people entering into the religion of Allah in multitudes, Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance" [An-Nasr 3-1]. Likewise, the hearts of many of them turn with the change of circumstances. When Muslims go through hardship, their hearts become weakened; to the extent that they see corrupt as goodness and loss as success. Such was the stance of Muslims with the Islamic State during the last five years.

When Amirul-Muminin (may Allah preserve him) appeared in the Mosul mosque, after the announcement of the Khilafah, to give glad tidings to Muslims regarding that blessed conquest, he delivered his famous speech and led the emirs of his army, students of Shari'ah science among his soldiers, and other mujahidin and the public in salat. It was one of the greatest demonstrations of pride and enablement of this blessed Ummah. Hearts and minds leaned towards the Islamic State, tongues kept mentioning its glory, and eyes stared towards more of its conquests.

Among what he said (may Allah preserve him) to incite himself and his brothers: "If you want to attain what has been promised by Allah, wage jihad for the sake of Allah, incite the believers, and have patience while carrying out this hard task. If you know the good things jihad brings to you such as rewards, dignity, honor, and glory in this life and in the Hereafter, no one of you will lag behind or abandon jihad. Jihad is the trade, which Allah guided us to carry out to save us from disgrace and to grant us dignity in this life and in the Hereafter."

Many did not realize at the time that this blessed speech was an introduction to enter one of the biggest wars known in history between the Ummah of Islam and the nation of the Cross and those allied with it among the mushrikin and murtaddin. It was followed by the launch of the international Crusader campaign that close to 80 countries participated in, and in which military bases and aircraft carriers poured fire on the soldiers of the Khilafah everywhere, especially in Iraq and Sham. More than 35 thousand airstrikes were executed, in which they used more than 120 thousand rounds and rockets to destroy as much as they could of Darul-Islam and kill as many as they could of Muslims.

Only then, those realized the truth, which is that enablement and the establishment of the Khilafah were not achieved through wishes and dreams, but rather, through losing limbs and shedding blood, and hijrah and displacement. Also, the preservation of Allah's religion on earth would not be achieved without spilling sweat and blood. And when they couldn't bear that, they fled and claimed that they didn't know the cost of establishing the religion.

Today, Amirul-Muminin (may Allah guide him to the right path) has appeared among a gathering of his brothers whom he reminded as well as himself and the Muslims who listened, to have patience and steadfastness on this path. He reminded them of the great deeds of the mujahidin in Baghouz and other areas of Darul-Islam in which they were steadfast such like mountains. They set the greatest example in patience and struggle. He incited them to rise again and carry the banner after those brave masters whom he mentioned in his message. Those who will not get harmed if not mentioned by the living ones. He incited to increase the harm on mushrikin in general, and on Crusaders in particular to avenge Muslims, purify the land from kufr and establish the religion among people.

He (may Allah aid him to establish the religion) also thanked those who answered his calls to harm the mushrikin and murtaddin in revenge for Muslims in Sham during the time of hardship and thanked those who obeyed Allah by joining the Jama'atul-Muslimin after pledging bay'ah to its imam during the time of fitnah. He asked Allah to aid them to fulfill their promise to Allah; to hear and obey in times of dislike and hardship, the same way they did in times of delight and ease.

We ask Allah to make the steadfastness of the mujahidin on the obedience of Allah a way to forgive their sins, and their fulfillment to the promise, patience amid the hardship, and their jihad against their enemy despite the lack of number and weakness. We ask Allah to grant them steadfastness on that forever, such as He did with the companions of the Prophet (PBUH) during the toughest circumstances, and to make them among those whom He says: "Those [believers] who responded to Allah and the Messenger after injury had struck them. For those who did good among them and feared Allah is a great reward" [Aal-Imran 172]. May Allah aid those whom He chooses, for Allah is the Powerful and He is the Mighty.